Form FmHA 1944-2 (Rev. 10-95)

25. FEES AND CLOSING COSTS

27. AMOUNT FURNISHED BY APPLICANT

24. 504 ASSISTANCE

26. TOTAL CASH COST

U.S. DEPARTMENT OF AGRIC RURAL HOUSING AND COMM DEVELOPMENT SERVICE

SINGLE	FAMILY	
<b>HOUSING FUI</b>	ND ANALYSIS	;

☐ LOAN \$

		1. CASE NUMBER	THIS SI	PACE FO	OR FINAN	NCE OFF	FICE USE	ONLY
ST.	CO.	BORROWER NUMBER	LN	CR	FY	٧	DP	RP
2 N	A NAIT (	IE ADDITOANT						l

U.S. DEPARTMENT OF AGRICULTURE								
RURAL HOUSING AND COMMUNITY DEVELOPMENT SERVICE	2. NAME ( IF APPLICANT							
SINGLE FAMILY								
HOUSING FUND ANALYSIS	3. LENDER IDENTIF	ICATION NUMBER						
4. NAME OF LENDER		5. ADDRESS OF LENDER						
☐ NO. NAME FIELDS (1, 2 or 3 from below)								
					$\Box$			1
				ZIF	CODI	E		$\dashv$
P	ART A: CHARACTERI	STICS OF PRIOR HOME						
6. CHARACTERISTICS OF PRIOR HOME:	□A □B □C □D	1						
PART B: GENERAL CHARACT	ERISTICS							
7. AGE OF APPLICANT:		14. ANNUAL FAMILY INCOME	=	\$			<u>:                                    </u>	0
8. NUMBER IN HOUSEHOLD:		15. ADJUSTED FAMILY INCO	ME					
9. LOCATION CODE:			RATE	\$			<u>i i</u>	0
10. UTILITIES CODE:						- 1	1	
11. SECURITY CODE:		16. NET ASSETS		\$			1 1	0
12. COSIGNER: 1 - YES 2 - NO						1	1 1	
13. 1: NATIVE HAWAIIAN-GUARANTEE		17. APPRAISED VALUE		\$ ;		1	1 1	0
☐ 3: NATIVĒ ALASKAN-TRIBĀL LAND ☐ 4: NATIVE ALASKAN-OTHER ☐ 5: NATIVE AMERICAN INDIAN-TRIBAL/RESERV.		RURAL HOUSING LOAN 18. PLUS EXISTING REAL		1 1				
☐ 5: NATIVE AMERICAN INDIAN-TRIBAL/RESERV. ☐ 6: NATIVE AMERICAN INDIAN-OTHER		ESTATE DEBT	\$	1 1		l	1 1 1 1	0
PART C: US	SE OF FUNDS			CASH (	COST	ESTI	MATE	
19. ☐ 1 - BUILD ☐ 2 - PURCHASE NEW	3 - PURCHASE OL	D AGEYRS.	\$	1 1		ı	<u> </u>	0
20. REPAIR	LING 2-TRANSFE	R 3 - CREDIT SALE	\$	! I			1 1	0
21. REFINANCE			\$	1		-	1 1	0
22. EQUITY PAYOUT \$						1	1 1	0
23. LAND PURCHASE				1		- 1	1 1	
NUMBER OF ACRES				I I			1 1	0

\$

\$

\$

\$

28. AMOUNT OF ASSISTANCE	☐ INSURED [	GUARANTEED	
PART D: INFORMATION	36. LOAN APPROVAL DATE		
29. TOTAL AREA (SQ. FT.)	33. NO. OF BED	PROOMS	
	□ 1	□ 3	
30. LIVING AREA (SQ. FT.)	]		37. COMMENTS:
	□2	4-OR MORE	
31. BASEMENT	34. REHABILITA	ATED	
☐ 1 - NONE ☐ 2-PARTIAL	☐ 1 - YES	□ 2 - NO	
32. NO. OF STORIES	35. TYPE OF CO	ONSTRUCTION  Description 2-Modular/ Panelized	
☐ 2-OR MORE	☐ 3-MANUFA	CTURED HOME	

☐ GRANT \$

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